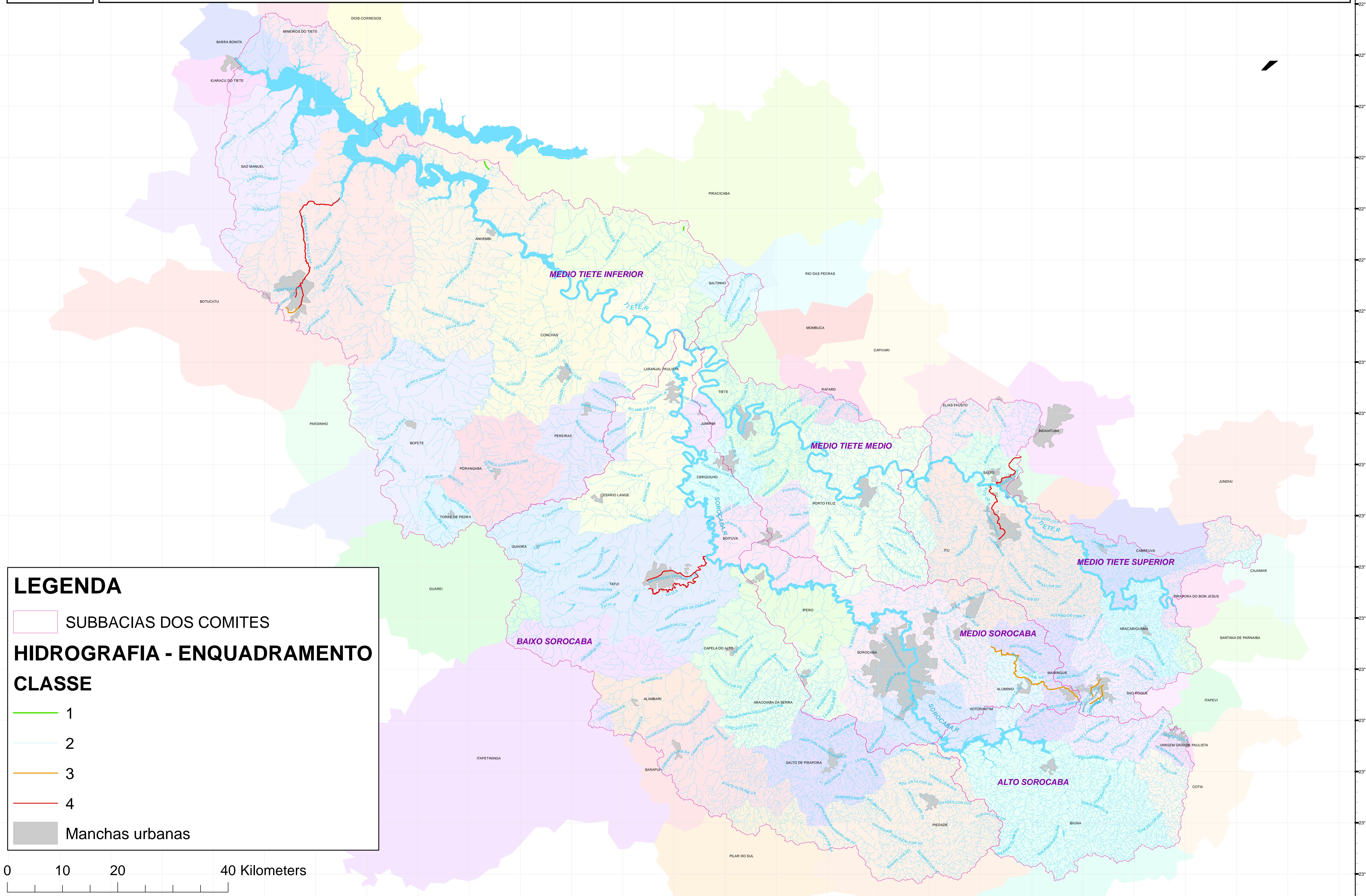




MAPA DA HIDROGRAFIA CONFORME DECRETO 10.755/77 - UGRHI 10



LEGENDA

- SUBBACIAS DOS COMITES
- HIDROGRAFIA - ENQUADRAMENTO**
- CLASSE**
- 1
- 2
- 3
- 4
- Manchas urbanas

0 10 20 40 Kilometers

48°55'0"W 48°50'0"W 48°45'0"W 48°40'0"W 48°35'0"W 48°30'0"W 48°25'0"W 48°20'0"W 48°15'0"W 48°10'0"W 48°05'0"W 48°00'0"W 47°55'0"W 47°50'0"W 47°45'0"W 47°40'0"W 47°35'0"W 47°30'0"W 47°25'0"W 47°20'0"W 47°15'0"W 47°10'0"W 47°05'0"W 47°00'0"W 46°55'0"W 46°50'0"W 46°45'0"W