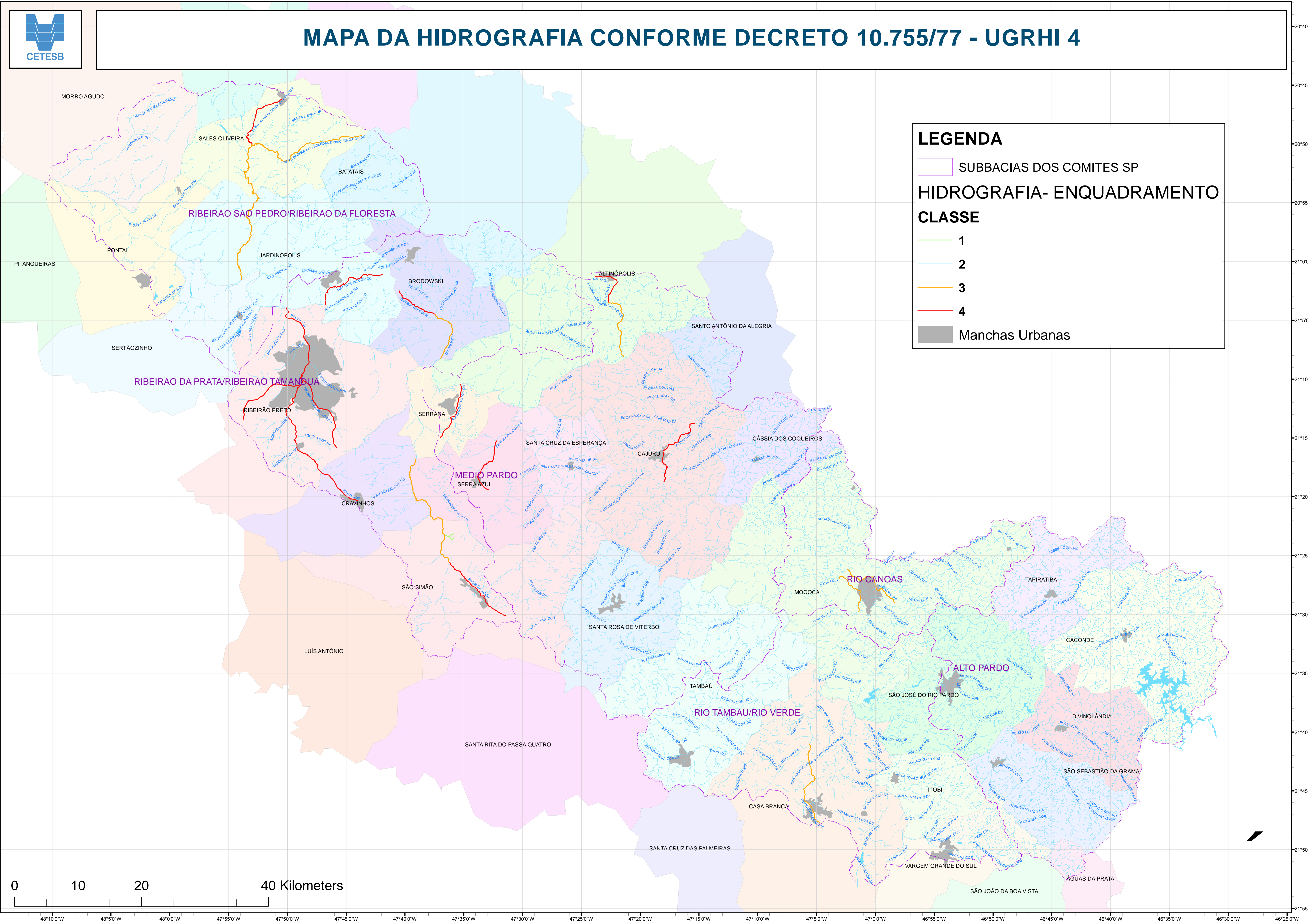




MAPA DA HIDROGRAFIA CONFORME DECRETO 10.755/77 - UGRHI 4



LEGENDA

- SUBBACIAS DOS COMITES SP
- HIDROGRAFIA- ENQUADRAMENTO**
- CLASSE**
- 1
- 2
- 3
- 4
- Manchas Urbanas



48°10'0"W 48°5'0"W 48°0'0"W 47°55'0"W 47°50'0"W 47°45'0"W 47°40'0"W 47°35'0"W 47°30'0"W 47°25'0"W 47°20'0"W 47°15'0"W 47°10'0"W 47°5'0"W 47°0'0"W 46°55'0"W 46°50'0"W 46°45'0"W 46°40'0"W 46°35'0"W 46°30'0"W 46°25'0"W

20°40'0"S 20°45'0"S 20°50'0"S 20°55'0"S 21°0'0"S 21°5'0"S 21°10'0"S 21°15'0"S 21°20'0"S 21°25'0"S 21°30'0"S 21°35'0"S 21°40'0"S 21°45'0"S 21°50'0"S